CABINET ADVISORY PANELS - DECEMBER 2017

**(Membership in order of political group nominations)**

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|  | **Labour** | **Conservative** |  |

(1)CORPORATE PARENTING PANEL **(6)**

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|  | (4) | (2) |  |

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| **I.**  **Members** | **Simon Brown**  **Mrs Christine Robson**  **Aneka Shah-Levy (CH)**  **Anne Whitehead** | **Janet Mote (VC) \***  **Lynda Seymour** |  |
| II.  Reserve  Members | 1. Sue Anderson  2. Ms Pamela Fitzpatrick  3. Margaret Davine  4. Kairul Kareema Marikar | 1. Christine Bednell  2. Ameet Jogia |  |

Adviser:

1. Valerie Griffin

(2) HARROW BUSINESS CONSULTATIVE PANEL **(4)**

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|  | (2) | (2) |  |

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| **I.**  **Members** | **Ajay Maru**  **Aneka Shah-Levy (CH)** | **Norman Stevenson \***  **Bharat Thakker** |  |
| II.  Reserve  Members | 1. Jeff Anderson  2. Mrs Rekha Shah | 1. Ramji Chauhan  2. Susan Hall |  |

(3) MAJOR DEVELOPMENTS PANEL **(7)**

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|  | (4) | (3) |  |

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| **I.**  **Members** | **Sue Anderson**  **Keith Ferry (CH)**  **Sachin Shah**  **Anne Whitehead** | **June Baxter**  **Stephen Greek \***  **Barry Macleod-Cullinane** |  |
| II.  Reserve  Members | 1. David Perry  2. Varsha Parmar  3. Maxine Henson  4. Sasi Suresh | 1. Marilyn Ashton  2. Norman Stevenson  3. Paul Osborn |  |

(4) TRAFFIC AND ROAD SAFETY PANEL **(7)**

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|  | (4) | (3) |  |

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| **I.**  **Members** | **Jeff Anderson**  **Kairul Kareema Marikar (CH)**  **Jerry Miles (VC)**  **David Perry** | **John Hinkley**  **Ameet Jogia \***  **Manjibhai Kara** |  |
| II.  Reserve  Members | 1. Nitin Parekh  2. Sachin Shah  3. Anne Whitehead  4. Sasi Suresh | 1. Mrs Vina Mithani  2. Lynda Seymour  3. Pritesh Patel |  |

Advisers:

1. Mr N Long - Harrow Association of Disabled People
2. Mr Anthony Wood – Harrow Public Transport Users Association
3. Dr Anoop Shah – Harrow Cyclists

(CH) = Chair

(VC) = Vice-Chair

\* Denotes Group Members on Panels for consultation on administrative matters.

CONSULTATIVE FORUMS

“ADVISORY” COMMITTEES ESTABLISHED UNDER SECTION 102(4) OF THE LOCAL GOVERNMENT ACT 1972

(Membership in order of political group nominations)

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|  | **Labour** | **Conservative** |  |

(1) EMPLOYEES’ CONSULTATIVE FORUM **(7)**

**Council Representatives**

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|  | (4) | (3) |  |

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| **I.**  **Members** | **Ms Pamela Fitzpatrick**  **Graham Henson**  **Kiran Ramchandani (CH)**  **Sachin Shah** | **Mrs Camilla Bath**  **Ms Mina Parmar \***  **Pritesh Patel** |  |
| II.  Reserve  Members | 1. David Perry  2. Aneka Shah-Levy  3. Maxine Henson  4. Barry Kendler | 1. John Hinkley  2. Paul Osborn  3. Susan Hall |  |

[Note: In accordance with the Forum’s Terms of Reference, the Council membership should include the Leader and/or Deputy Leader, Portfolio Holder with responsibility for human resources].

**Employee Representatives:** (minimum of one to a maximum of three representatives from each recognised Trade Union) – determined by their notified membership numbers

UNISON Representatives Darren Butterfield, Gary Martin, Davis Searles

GMB Representative: Pamela Belgrave

Teacher Representatives Louise Crimmins (National Union of Teachers), Anne Lyons (National Association of Headteachers), (1 vacancy)

(Note: The Chairman of the Employees’ Consultative Forum shall be a Council side representative in 2017/2018, and the Vice-Chair is to be appointed by the Employee side. These appointments shall thereafter alternate in succeeding years).

(CH) = Chair

(VC) = Vice-Chair

\* Denotes Group Members on Panels for consultation on administrative matters.

CONSTITUTION REVIEW WORKING GROUP **(5)**

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|  | (3) | (2) |
| **I.**  **Members** | **Keith Ferry (CH)**  **Kiran Ramchandani**  **Sachin Shah** | **Norman Stevenson**  **Paul Osborn \*** |
| II.  Reserve  Members | 1. Simon Brown  2. Graham Henson  3. Sue Anderson | 1. Barry Macleod-Cullinane  2. Chris Mote |

MEMBER DEVELOPMENT WORKING GROUP **(5)**

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|  | (3) | (2) |
| **I.**  **Members** | **Sue Anderson**  **Kairul Kareema Marikar**  **Primesh Patel** | **Jean Lammiman \***  **Ms Mina Parmar** |
| II.  Reserve  Members | 1. Varsha Parmar  2. Antonio Weiss  3. Vacancy | 1. Janet Mote  2. Kanti Rabadia |

PLANNING POLICY WORKING GROUP **(7)**

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|  | (4) | (3) |
| **I.**  **Members** | **Keith Ferry (CH)**  **Glen Hearnden**  **Mrs Christine Robson**  **Anne Whitehead** | **Marilyn Ashton**  **June Baxter**  **Stephen Greek \*** |
| II.  Reserve  Members | 1. Sachin Shah  2. Graham Henson  3. Ghazanfar Ali  4. Nitin Parekh | 1. Pritesh Patel  2. Norman Stevenson  3. Stephen Wright |

SOCIAL SERVICES EXECUTIVE BODIES

ADOPTION PANEL **(1)**

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| **I.**  **Members** | **Anne Whitehead** |  |  |

FOSTERING PANEL **(1)**

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| **I.**  **Members** | **Kairul Kareema Marikar** |  |  |

[Note: In relation to the Adoption Panel, the statutory guidance states that 'where possible, the Local Authority should appoint an elected member from the corporate parenting group or a member with responsibility for children's services.']

CLINICAL CARE GROUP JOINT WORKING BODIES

CHILDREN AND YOUNG PEOPLE’S PARTNERSHIP **(2)**

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| **I.**  **Members** | **Mrs Christine Robson (CH)** | **Janet Mote** |  |