CABINET ADVISORY PANELS - DECEMBER 2017

 **(Membership in order of political group nominations)**

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|  | **Labour** | **Conservative** |  |

 (1)CORPORATE PARENTING PANEL **(6)**

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|  | (4) | (2) |  |

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| **I.****Members** | **Simon Brown** **Mrs Christine Robson****Aneka Shah-Levy (CH)****Anne Whitehead** | **Janet Mote (VC) \*****Lynda Seymour** |  |
| II.ReserveMembers | 1. Sue Anderson2. Ms Pamela Fitzpatrick3. Margaret Davine4. Kairul Kareema Marikar | 1. Christine Bednell2. Ameet Jogia  |  |

Adviser:

1. Valerie Griffin

 (2) HARROW BUSINESS CONSULTATIVE PANEL **(4)**

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|  | (2) | (2) |  |

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| **I.****Members** | **Ajay Maru** **Aneka Shah-Levy (CH)** | **Norman Stevenson \*****Bharat Thakker** |  |
| II.ReserveMembers | 1. Jeff Anderson2. Mrs Rekha Shah  | 1. Ramji Chauhan2. Susan Hall  |  |

 (3) MAJOR DEVELOPMENTS PANEL **(7)**

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|  | (4) | (3) |  |

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| **I.****Members** | **Sue Anderson****Keith Ferry (CH)****Sachin Shah****Anne Whitehead** | **June Baxter** **Stephen Greek \*****Barry Macleod-Cullinane** |  |
| II.ReserveMembers | 1. David Perry 2. Varsha Parmar 3. Maxine Henson4. Sasi Suresh | 1. Marilyn Ashton2. Norman Stevenson3. Paul Osborn |  |

(4) TRAFFIC AND ROAD SAFETY PANEL **(7)**

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|  | (4) | (3) |  |

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| **I.****Members** | **Jeff Anderson** **Kairul Kareema Marikar (CH)****Jerry Miles (VC)****David Perry** | **John Hinkley** **Ameet Jogia \*****Manjibhai Kara** |  |
| II.Reserve Members | 1. Nitin Parekh2. Sachin Shah3. Anne Whitehead4. Sasi Suresh | 1. Mrs Vina Mithani2. Lynda Seymour3. Pritesh Patel  |  |

Advisers:

1. Mr N Long - Harrow Association of Disabled People
2. Mr Anthony Wood – Harrow Public Transport Users Association
3. Dr Anoop Shah – Harrow Cyclists

(CH) = Chair

(VC) = Vice-Chair

\* Denotes Group Members on Panels for consultation on administrative matters.

CONSULTATIVE FORUMS

 “ADVISORY” COMMITTEES ESTABLISHED UNDER SECTION 102(4) OF THE LOCAL GOVERNMENT ACT 1972

 (Membership in order of political group nominations)

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|  | **Labour** | **Conservative** |  |

(1) EMPLOYEES’ CONSULTATIVE FORUM **(7)**

 **Council Representatives**

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|  | (4) | (3) |  |

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| **I.****Members** | **Ms Pamela Fitzpatrick****Graham Henson****Kiran Ramchandani (CH)****Sachin Shah** | **Mrs Camilla Bath** **Ms Mina Parmar \*****Pritesh Patel** |  |
| II.Reserve Members | 1. David Perry2. Aneka Shah-Levy3. Maxine Henson4. Barry Kendler | 1. John Hinkley2. Paul Osborn3. Susan Hall |  |

 [Note: In accordance with the Forum’s Terms of Reference, the Council membership should include the Leader and/or Deputy Leader, Portfolio Holder with responsibility for human resources].

 **Employee Representatives:** (minimum of one to a maximum of three representatives from each recognised Trade Union) – determined by their notified membership numbers

 UNISON Representatives Darren Butterfield, Gary Martin, Davis Searles

 GMB Representative: Pamela Belgrave

 Teacher Representatives Louise Crimmins (National Union of Teachers), Anne Lyons (National Association of Headteachers), (1 vacancy)

 (Note: The Chairman of the Employees’ Consultative Forum shall be a Council side representative in 2017/2018, and the Vice-Chair is to be appointed by the Employee side. These appointments shall thereafter alternate in succeeding years).

(CH) = Chair

(VC) = Vice-Chair

\* Denotes Group Members on Panels for consultation on administrative matters.

CONSTITUTION REVIEW WORKING GROUP **(5)**

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|  | (3) | (2) |
| **I.****Members** | **Keith Ferry (CH)****Kiran Ramchandani****Sachin Shah**  | **Norman Stevenson****Paul Osborn \*** |
| II.ReserveMembers | 1. Simon Brown2. Graham Henson3. Sue Anderson | 1. Barry Macleod-Cullinane2. Chris Mote |

MEMBER DEVELOPMENT WORKING GROUP **(5)**

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|  | (3) | (2) |
| **I.****Members** | **Sue Anderson****Kairul Kareema Marikar****Primesh Patel** | **Jean Lammiman \*****Ms Mina Parmar** |
| II.ReserveMembers | 1. Varsha Parmar2. Antonio Weiss 3. Vacancy | 1. Janet Mote2. Kanti Rabadia   |

PLANNING POLICY WORKING GROUP **(7)**

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|  | (4) | (3) |
| **I.****Members** | **Keith Ferry (CH)****Glen Hearnden****Mrs Christine Robson****Anne Whitehead** | **Marilyn Ashton****June Baxter****Stephen Greek \*** |
| II.ReserveMembers | 1. Sachin Shah2. Graham Henson3. Ghazanfar Ali4. Nitin Parekh | 1. Pritesh Patel2. Norman Stevenson3. Stephen Wright |

SOCIAL SERVICES EXECUTIVE BODIES

ADOPTION PANEL **(1)**

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| **I.****Members** | **Anne Whitehead** |  |  |

FOSTERING PANEL **(1)**

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| **I.****Members** | **Kairul Kareema Marikar** |  |  |

[Note: In relation to the Adoption Panel, the statutory guidance states that 'where possible, the Local Authority should appoint an elected member from the corporate parenting group or a member with responsibility for children's services.']

CLINICAL CARE GROUP JOINT WORKING BODIES

CHILDREN AND YOUNG PEOPLE’S PARTNERSHIP **(2)**

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| **I.****Members** | **Mrs Christine Robson (CH)** | **Janet Mote** |  |